

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE S. C.
NOV 5 8 20 1955

Know All Men by These Presents...

That I, G. W. TRIPP, in the State aforesaid,
in consideration of the sum of Four Thousand Two Hundred Thirty-Two and 43/100 - - - DOLLARS,
and assumption of Mortgage below set forth,

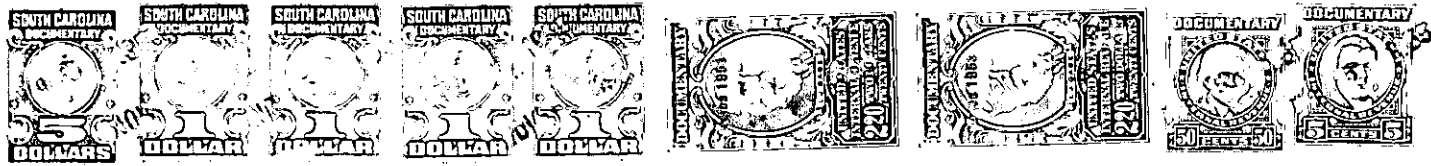
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said LOUIS F. THORNTON and MOLLIE B. THORNTON, their Heirs and Assigns, Survivors:

All that certain piece, parcel or lot of land in Greenville County, State of
South Carolina, being known and designated as Lot No. 8 on Plat of Hudson Drive recorded
in the R.M.C. Office for Greenville County in Plat Book V, at page 39, and having according
to a more recent survey by J. C. Hill, Engineer, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Hudson Drive, at the joint front
corner of Lots Nos. 8 and 9, and running thence with the line of Lot No. 9, N. 75-50
10.8 feet to an iron pin; thence N. 10-25 E. 7.3 feet to an iron pin; thence N. 20-05
23.5 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence with the line
of Lot No. 7, S. 75-50 E. 200.7 feet to an iron pin on the Western side of Hudson Drive;
thence with said Hudson Drive, S. 14-10 W. 200 feet to the beginning.

The above described property being the same conveyed to the Grantor by
deed recorded in the R.M.C. Office for Greenville County in Plat Book 520, at page 140.

As a further consideration for the within conveyance, the Grantees assume and
agree to pay the balance due of \$8,267.57 on a Mortgage to the First Federal Savings &
Loan Association covering the above described property recorded in the R.M.C. Office for
Greenville County in Mortgage Book 644, at page 113.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 2nd day of November in the year
of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of
[Signatures] (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me
Greenville County }
and made oath that he saw the within named grantor(s) G. W. Tripp,
sign, seal and affix his name to the within act and deed deliver the within
written deed, and that he, with Walter C. Thornton, Jr., witnessed the execution thereof.

Sworn to before me this 2nd day of November, A. D. 1955.
[Signature] (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER
Greenville County } I, Walter C. Thornton, Jr., Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Vivian B. Tripp
wife of the within named G. W. Tripp,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Louis F. Thornton and Mollie B. Thornton, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 2nd day of November, A. D. 1955.
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of November, 1955, at 8:30 A.M., No. 28786

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